



2023-2024 SCOL Membership Registration

The SCOL year runs **MAY 1, 2023** through **APRIL 30, 2024**

**YOUR PAID MEMBERSHIP IS VALID FROM
PAY DATE THROUGH APRIL 30, 2024**

MAIL CHECK TO:

Ski Club of Lockport
c/o Pam Fekete
4077 Ransomville Rd.
Ransomville, NY 14131

MAKE CHECK PAYABLE TO:

SCOL - or -
Ski Club of Lockport

YEARLY DUES

\$40 Renewing Current & New Memberships **PAID IN FULL BY SEPTEMBER 30, 2023**

\$50 All Membership Cost **AFTER SEPTEMBER 30, 2023**

\$20 Social Membership (**DOES NOT INCLUDE**; voting rights or allow you to sign-up for trips)

Please fill out ONE FORM per person. All forms must be SIGNED and submitted with full payment

Name _____ Birthdate ____ / ____ / ____

Address _____

City _____ State _____ Zip _____

Home Phone: () _____ - _____ Cell Phone: () _____ - _____

E-mail: _____

NOTE: Your e-mail address will only be used for official SCOL business, including but not limited to, monthly newsletters, urgent updates and reminders. We may judiciously share our e-mail information with other ski related partners.

Please SELECT ALL that apply to you

- I WILL ALLOW** my e-mail address & phone numbers to be shared within the Club
- I AM OK TO RECEIVE TEXT MESSAGES** (to the cell number I've provided above) for Club notifications & reminders
- I DO NOT** want any of my information to be shared

I am a . . .

- Downhill Skier** **Snowboarder**
- Non Skier/Social Member**

If you are a NEW Member -

how did you first hear about SCOL?

- from a **FRIEND**
- another **SCOL Member** _____
- on the **SLOPES**
- found **WEBSITE** and/or on **INTERNET**
- saw **ADVERTISEMENT**
- OTHER** _____
- on **FACEBOOK - I am on FB** **YES** **NO**

DISCLAIMER: I hereby release the Ski Club of Lockport, its Officers, Directors and Activity Coordinators from any liability, injury or loss to myself, or others, while participating in any Ski Club of Lockport activity.

Signature: _____ Date: _____

MUST HAVE SIGNATURE TO BE VALID

FOR OFFICE USE ONLY

- New Member**
- Renewal**
- Past Member**

Date ____ / ____ / ____

Amount: \$ _____ Check # _____ Cash

Dues turned in to Treasurer ____ / ____ / ____

(REV2. 04/09/23)